

**AWARD OF SCHOLARSHIPS UNDER EDUCATION SCHOLARSHIP SCHEME  
FOR ARMY PERSONNEL (ESSA) FOR ACADEMIC YEAR 2015-16**

1. Reference AO 16/2016/AG and Army Welfare Education Society website [www.awesindia.com](http://www.awesindia.com).
2. Education Scholarship Scheme for Army Personnel (ESSA) has been reviewed and important aspects are enumerated in succeeding paras.

**Eligibility**

3. The eligibility conditions would be as under: -
  - (a) Serving Army personnel children not attained 25 years of age at the time of completion of class/course from class IX to PG level of education studying in Govt/Recognised Private Educational Institutions.
  - (b) Wards of Retired Army Personnel, Territorial Army personnel (TA) and deceased Army personnel are not eligible.

**Method of Selection**

4. Cut off percentages/grades for various classes and categories are given below : -

| <b><u>CLASS</u></b>     | <b><u>Officers</u></b> | <b><u>JCOs</u></b> | <b><u>OR</u></b> |
|-------------------------|------------------------|--------------------|------------------|
| IX-X                    | A1/91                  | A2/81              | B1/71            |
| XI to XII               | 90                     | 87                 | 72               |
| Graduation              | 75                     | 75                 | 60               |
| PG/Professional Courses | 75                     | 75                 | 60               |

5. All children above cut off percentages of marks would be awarded scholarship.

**Rates of Scholarships**

6. The rates of scholarships, based on the level of education for all categories are as under: -
  - (a) Class IX to XII - Rs 1500/- per annum.
  - (b) Graduation - Rs 2500/- per annum
  - (c) Professional/PG courses - Rs 6000/- per annum.

**Timeframe**

7. The applications should pertain to the declared results of the immediate preceding academic year between 01 Oct of the preceding year and 30 Sep of the current year ie 01 Oct 2015 to 30 Sep 2016. **As per AO 16/2016/AG the last date for receipt of applications at HQ AWES is 30 Nov 2016.**

## **Submission of ESSA Applications - 2015-16**

8. Serving Army Officers, JCOs and OR will submit applications to **Director ESSA, Army Welfare Education Society, AG's Branch, Integrated HQ of MoD (Army), Building No 202, Shankar Vihar, Delhi Cantt, New Delhi-110010** as per Appendices A and B duly scrutinized by their Commanding Officers/ Head of Departments. **The following details are mandatory :-**

- (a) Name of Offr/JCO/OR applying for Scholarship as per bank record. : \_\_\_\_\_
- (b) Name of Bank and full address : \_\_\_\_\_
- (c) Bank Account No of applicant ie Offr/JCO/OR : \_\_\_\_\_
- (d) IFS Code (Present bank handling acct) : \_\_\_\_\_
- (e) One cancelled cheque of present bank handling the account to be attached : \_\_\_\_\_
- (f) Mobile Phone No of the applicant : \_\_\_\_\_

9. Only one copy of application for award of scholarship for academic year 2015-16 under ESSA as per formats attached alongwith photocopy of marks sheet / both semesters of the year duly attested by the Headmaster/Principal/HOD is required to be submitted to this HQ. To avoid any kind of manipulation **downloaded mark sheet/result will not be accepted.**

10. Eligible ESSA applications in respect of Defence Security Corps (DSC) personnel will be accepted through their Record Office only.

## **Times of India Merit Scholarship**

11. R&W Section, CW Dte dealing with M/s Times of India scholarship allots the vacancies for higher merit bracket to the wards of serving Army personnel for professional courses ie Engineering, Medical, MBA, MCA, Mass Communication, Journalism, Advertisement, Sales Management, Marketing through ESSA. **No separate application is required for award of above Scholarship.**

## **Mode of Payment**

12. The ESSA scholarship will be paid through NEFT / Multi City Cheques drawn on the name of applicant of successful candidates.

## **Merit Certificate**

13. Merit certificate will be given to all ESSA scholarship awardees by this office.

## **Miscellaneous Points**

14. This letter may please be given wide publicity down to unit/sub unit level.

**Appendix A**

(Refers to para 8 of AWES/ESSA letter  
No 45941/B/ESSA dt \_\_\_\_\_ Apr 16)

To

Army Welfare Education Society (AWES)  
Education Scholarship Scheme for Army Personnel (ESSA)  
Adjutant General's Branch,  
Integrated HQ of MoD (Army)  
Building No 202, Shankar Vihar  
Delhi Cantt, New Delhi-110 010

**APPLICATION FORM FOR EDUCATIONAL SCHOLARSHIP SCHEME FOR  
ARMY PERSONNEL (ESSA)**

**NOTE:- PLEASE DO NOT LEAVE ANY INFO BLANK,**

**FOR OFFICE  
USE ONLY**

**USE BLOCK CAPITAL LETTERS ONLY**

1. Personal No/Army No : \_\_\_\_\_
2. Rank : \_\_\_\_\_
3. Name (As per Bank Acct) : \_\_\_\_\_
4. Arms/Service : \_\_\_\_\_
5. Unit : \_\_\_\_\_
6. Postal Address of the Unit : \_\_\_\_\_  
(with unit Pin Code No) \_\_\_\_\_  
\_\_\_\_\_
7. Command : \_\_\_\_\_
8. Particulars of the Child: -
  - (a) Name : \_\_\_\_\_
  - (b) Sex (M/F) : Male/Female
  - (c) Date of Birth 

|    |    |    |
|----|----|----|
| DD | MM | YY |
|    |    |    |
  - (d) Class Passed : \_\_\_\_\_
  - (e) Date of Completion of the : \_\_\_\_\_  
Academic Session

**Registration No**

|  |
|--|
|  |
|--|

**PLEASE STRIKE OUT WHICHEVER IS NOT APPLICABLE**

- (f) Is the Child presently studying in next Class?  
 (g) School studying in – KV / Govt / Private / Others

- Yes/No

**FOR STUDENTS PURSUING DEGREE AND PG COURSES**

- (h) Is the child an Engg Student?  
 (j) Is the child a MBBS/BDS/BVSc & A H student?  
 (k) Is the child a B.Ed/BP Ed/BCA/BBA/BSc (N)/BPT/BFD/  
 B Pharmacy/BALLB & D Ed student?  
 (l) Is the child a PG Student?

- Yes/No

- Yes/No

- Yes/No

- Yes/No

**9. Examination Result.**

- (a) Marks/Grade/SGPA : \_\_\_\_\_  
 of both semesters obtained.  
 (b) Total marks : \_\_\_\_\_  
 (c) Percentage of marks, if applicable : \_\_\_\_\_

**10. Details of Bankers**

- (a) Name of Offr/JCO/OR applying for : \_\_\_\_\_  
 Scholarship as per bank record.  
 (b) Name of Bank and full address : \_\_\_\_\_  
 (c) Bank Acct No of applicant ie Offr/JCO/OR: \_\_\_\_\_  
 (d) IFS Code (Present bank handling acct) : \_\_\_\_\_  
 (e) One cancelled cheque of present bank : \_\_\_\_\_  
 handling the account to be attached  
 (f) Mobile Phone No of the applicant : \_\_\_\_\_

**11. Certified that the particulars given above are correct. I state that I have not applied/am not applying for any other scholarship for my ward for the class stated above.**

Place :

Date :

**(Signature of Applicant)****(To be filled by OC Unit)**

Certified that Master/Miss \_\_\_\_\_ son/daughter of No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_ is recorded in his Record of Service and that his/her date of birth is \_\_\_\_\_ as published in Part II Order No \_\_\_\_\_ dated \_\_\_\_\_. The application has been scrutinised and is in accordance with the SAO.

**Station:****(Signature of OC Unit)****Dated:****Office Seal**

**Appendix B**

(Refers to para 8 of AWES/ESSA letter  
No 45941/B/ESSA dt Apr 2016)

Name of School / College / Institution \_\_\_\_\_

1. This is to certify that Master/Miss \_\_\_\_\_ Son/daughter of  
No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_  
has been bonafide student of this School or College during the academic year \_\_\_\_\_  
which started on \_\_\_\_\_ and ended on \_\_\_\_\_. The result was declared on  
\_\_\_\_\_ by the University/Institute.

2. He/She is still studying or left the institution on \_\_\_\_\_.

3. His/Her date of birth as per record is \_\_\_\_\_.

4. His/Her annual result/Grade is as under: -

| Academic Year | Class Passed | Marks/Grade/SGPA obtained | Total Marks | Percentage of marks, if applicable |
|---------------|--------------|---------------------------|-------------|------------------------------------|
|               |              |                           |             |                                    |

5. The academic year in which the student passed the class mentioned in para 4 above  
commenced on \_\_\_\_\_ and ended on \_\_\_\_\_.

Place:

Date:

Signatures \_\_\_\_\_  
(Headmaster or Principal)  
(Rubber Stamp)